



## Legislation Details (With Text)

<b>File #:</b>	19-1488	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Discussion Items	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	12/31/2019	<b>In control:</b>		Committee of the Whole	
<b>On agenda:</b>	1/7/2020	<b>Final action:</b>			
<b>Title:</b>	Olympia Land L.L.C. Presentation of Olympia Hills Planned Community				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Staff Report, 2. 02 Metrostudy MR-Olympia Hills Exec Summary Nov 19 - v5, 3. 03 IBI 2019-12-30-Olympia-hills_pres_final, 4. 04 Hales Engineering Salt Lake County - Olympia Hills TIS ES 20191213 - Linked RRH, 5. 06 USU kenwhitebastianstatement (002)				

Date	Ver.	Action By	Action	Result
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### Topic/Discussion Title:

Olympia Land L.L.C. Presentation of Olympia Hills Planned Community

**Description:** Olympia Land L.L.C. would like to present following County Staff and will be submitted on a separate agenda request. County Staff would like to request 1.5 hrs and Olympia Land L.L.C. would like to request 1.5 hrs (listed on separate request Form).

**Requested Action:** Consent

**Presenter(s):** Doug Young, John Gust and other project team members

**Time Needed:** More than 60 min

**Time Sensitive:** Yes

**Specific Time(s):** Beginning time 2:30 pm. Olympia Land L.L.C. would like 1.5 hrs. in addition to the 1.5 hrs. that County Staff has requested

**Requesting Staff Member:** Ryan Perry, Director Regional Planning and Transportation

**Will You be Providing a PowerPoint:** Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.