



## Legislation Details (With Text)

**File #:** 19-1455      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Passed  
**File created:** 12/11/2019      **In control:** Committee of the Whole  
**On agenda:** 12/17/2019      **Final action:** 12/17/2019  
**Title:** Set Public Hearing Dates on Olympia Hills Planned Community for January 14 and January 28, 2020 at 4:00

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 30650\_AmendedApplication\_Summary.pdf, 2. 30650\_NewspaperNotice\_Dec2019.pdf, 3. Staff Report

Date	Ver.	Action By	Action	Result
12/17/2019	1	Committee of the Whole	approved and forwarded	Pass
12/17/2019	1	County Council	approved	Pass

### Topic/Discussion Title:

Set Public Hearing Dates on Olympia Hills Planned Community for January 14 and January 28, 2020 at 4:00

**Description:** Set public hearings for three ordinances related to Planning File #30650 - Olympia Hills Planned Community. The three ordinances consist of a General Plan Amendment, Rezone to the PC zone, and the associated Master Development Agreement. Release of additional documentation to Public (and Council) on December 19th. Future request will be made to present application before the C.O.W. on January 7<sup>th</sup>. Recommended Public Hearing Dates are January 14<sup>th</sup> 2020 and January 28<sup>th</sup> 2020.

**Requested Action:** Approval

**Presenter(s):** Click or tap here to enter text.

Ryan Perry - Director of Regional Planning and Transportation, Salt Lake County

Todd A. Draper, AICP - Greater Salt Lake Municipal Services District - Planner II

**Time Needed:** 5 min

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Todd A. Draper, AICP - Greater Salt Lake Municipal Services District - Planner II

**Will You be Providing a PowerPoint:** No

**Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**