

## SALT LAKE COUNTY



## Legislation Details (With Text)

File #: 19-1433 **Version**: 1 **Name**:

Type: Consent Item Status: Passed

File created: 12/9/2019 In control: Committee of the Whole

On agenda: 12/17/2019 Final action: 12/17/2019

Title: Contribute \$66,000 to the Salt Lake Area Family Justice Center (SLAFJC) at YWCA. This contribution

is being split between the District Attorney's Office and the Mayor's Office. More specifically, the funds

would go toward the forensic nurse team for provision of strangulation forensic exams.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. YWCA Utah Family Justice Center - application, 501c3

Date Ver. Action By Action Result

## **Topic/Discussion Title:**

Contribute \$66,000 to the Salt Lake Area Family Justice Center (SLAFJC) at YWCA. This contribution is being split between the District Attorney's Office and the Mayor's Office. More specifically, the funds would go toward the forensic nurse team for provision of strangulation forensic exams.

**Description:** Contribute \$66,000 to the Salt Lake Area Family Justice Center (SLAFJC) at YWCA. This contribution is being split between the District Attorney's Office and the Mayor's Office. The mission of the SLAFJC is to reduce domestic violence by strengthening victim safety and increasing offender accountability through community collaboration and accessible, co-located, victim-centered services. This contribution would go toward a program designed to address a prevalent, yet often overlooked, source of lethal domestic violence, which is non-fatal strangulation. More specifically, the funds would go toward the forensic nurse team for provision of strangulation forensic exams.

Requested Action: Consent

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

Time Sensitive: Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Kim Barnett (8-7007)

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.