

Legislation Details (With Text)

Type: Planning and Zoning Status: Agenda Ready File created: 12/2/2019 In control: Committee of the Whole On agenda: 12/3/2019 Final action: 12/3/2019 Title: An Ordinance Amending General Plans for the Unincorporated Salt Lake County, Including the Southwest Community Plan and Granite Community Master Plan, to Incorporate a Moderate Home Housing Element Sponsors: Indexes: Code sections: Image: Community Plan and Status (Community Plan and Status)								
File created: 12/2/2019 In control: Committee of the Whole On agenda: 12/3/2019 Final action: 12/3/2019 Title: An Ordinance Amending General Plans for the Unincorporated Salt Lake County, Including the Southwest Community Plan and Granite Community Master Plan, to Incorporate a Moderate Home Housing Element Sponsors: In control: Community Plan and Granite Community Master Plan, to Incorporate a Moderate Home Housing Element Attachments: 1. Staff Report, 2. Ordinance, 3. Moderate Income Housing Presentation PC 11192019, 4. SLCO Unincorporated Moderate Income Housing Plan 11132019 Result Date Ver. Action By Action Result	File #:	19-14(08 V	/ersion:	1	Name:		
On agenda: 12/3/2019 Final action: 12/3/2019 Title: An Ordinance Amending General Plans for the Unincorporated Salt Lake County, Including the Southwest Community Plan and Granite Community Master Plan, to Incorporate a Moderate Home Housing Element Sponsors: Indexes: Code sections: 1. Staff Report, 2. Ordinance, 3. Moderate Income Housing Presentation PC 11192019, 4. SLCO Unincorporated Moderate Income Housing Plan 11132019 Date Ver. Action By Action Result	Туре:	Planning and Zoning				Status:	Agenda Ready	
Title: An Ordinance Amending General Plans for the Unincorporated Salt Lake County, Including the Southwest Community Plan and Granite Community Master Plan, to Incorporate a Moderate Home Housing Element Sponsors: Indexes: Code sections: Attachments: Attachments: 1. Staff Report, 2. Ordinance, 3. Moderate Income Housing Presentation PC 11192019, 4. SLCO Unincorporated Moderate Income Housing Plan 11132019 Date Ver. Action By Action Result	File created:	12/2/2	2019			In control:	Committee of the Whole	
Southwest Community Plan and Granite Community Master Plan, to Incorporate a Moderate Home Housing Element Sponsors: Indexes: Code sections: Attachments: 1. Staff Report, 2. Ordinance, 3. Moderate Income Housing Presentation PC 11192019, 4. SLCO Unincorporated Moderate Income Housing Plan 11132019 Date Ver. Action By Action Result	On agenda:	12/3/2	2019			Final action:	12/3/2019	
Indexes: Code sections: Attachments: 1. Staff Report, 2. Ordinance, 3. Moderate Income Housing Presentation PC 11192019, 4. SLCO Unincorporated Moderate Income Housing Plan 11132019 Date Ver. Action By Action Result	Title:	Southwest Community Plan and Granite Community Master Plan, to Incorporate a Moderate Home						
Code sections:Attachments:1. Staff Report, 2. Ordinance, 3. Moderate Income Housing Presentation PC 11192019, 4. SLCO Unincorporated Moderate Income Housing Plan 11132019DateVer. Action ByActionResult	Sponsors:							
Attachments:1. Staff Report, 2. Ordinance, 3. Moderate Income Housing Presentation PC 11192019, 4. SLCO Unincorporated Moderate Income Housing Plan 11132019DateVer. Action ByActionResult	Indexes:							
Unincorporated Moderate Income Housing Plan 11132019 Date Ver. Action By Action Result	Code sections:							
	Attachments:							
12/3/2019 1 County Council approved Pass	Date	Ver. A	Action By			Acti	on	Result
	12/3/2019	1 (County Cou	uncil		app	roved	Pass

Topic/Discussion Title: Formal Adoption of an Ordinance amending general plans for the Unincorporated Salt Lake County, including the Southwest Community Plan and Granite Community Master Plan, to incorporate a Moderate Income Housing Element

Description: Regional Development Planning and Housing will be presenting the Moderate-Income Housing Plan Element for Unincorporated Salt Lake County. The Housing Element is part of the County's Unincorporated General Plans. A summary of the plan will be presented for approval. State Bill 34 requires the plans to be adopted by December 1st, 2019.

Requested Action: Approval

Presenter(s): Ryan Perry, Jake Young, Zach Shaw, Mike Gallegos

Time Needed: 30 min

Time Sensitive: Yes

Specific Time(s): No

Requesting Staff Member: Ryan Perry, Jake Young

Will You be Providing a PowerPoint: Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.