



## Legislation Details

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**File #:** 19-1320      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 10/30/2019      **In control:** County Council

**On agenda:** 11/5/2019      **Final action:**

**Title:** Contribution to YWCA and South Valley Services of \$1,000 each from the District Attorney's Office

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. YWCA Contribution Request.pdf, 3. South Valley Services Contribution Request.pdf

Date	Ver.	Action By	Action	Result
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