



## Legislation Details

---

**File #:** 19-1282      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 10/17/2019      **In control:** Committee of the Whole

**On agenda:** 10/22/2019      **Final action:**

**Title:** Approval of Deputy Constables for Salt Lake County:  
Jay Klausmeier  
Grace Pachew  
Justin Lister

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Deputy Constables Letter

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|