



## Legislation Details

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**File #:** 19-1226      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Passed  
**File created:** 10/9/2019      **In control:** Committee of the Whole  
**On agenda:** 10/15/2019      **Final action:** 10/15/2019  
**Title:** Budget Adjustment: Mountain America Expo Center's Request for Transfer of \$20,000 to Capital Projects for Purchase of Forklift

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 355299YE02 Mountain America Expo Center

Date	Ver.	Action By	Action	Result
10/15/2019	1	Committee of the Whole	approved and forwarded	Pass
10/15/2019	1	County Council	ratified	Pass