



## Legislation Details

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**File #:** 19-1183      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 10/2/2019      **In control:** Committee of the Whole

**On agenda:** 10/8/2019      **Final action:** 10/8/2019

**Title:** Budget Adjustment: Capital Improvements Request to Transfer \$45,000 in Under Expend to New Capital Project County Government Center Carpenter's Paint Booth Remodel

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 505000YE09 Capital Improvements

Date	Ver.	Action By	Action	Result
10/8/2019	1	County Council	ratified	Pass
10/8/2019	1	Committee of the Whole	approved and forwarded	Pass