



## Legislation Details (With Text)

**File #:** 19-1153      **Version:** 1      **Name:**  
**Type:** Public Hearings and Notices      **Status:** Passed  
**File created:** 9/25/2019      **In control:** Committee of the Whole  
**On agenda:** 10/1/2019      **Final action:** 10/15/2019  
**Title:** Public Hearing on October 22nd at 4:00 p.m. to Receive Public Comments Regarding a proposed lease of a portion of real property owned by Salt Lake County, identified as Parcel No. 34-08-200-013

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Notice of Public Hearing - South Mountain Siempre Lease (003)

Date	Ver.	Action By	Action	Result
10/15/2019	1	County Council	approved	Pass

### Topic/Discussion Title:

Set Public Hearing for October 22<sup>nd</sup> at 4:00 p.m. to discuss a proposed lease of a portion of real property owned by Salt Lake County, identified as Parcel No. 34-08-200-013

**Description:** The purpose of the hearing is to discuss a proposed lease of a portion of real property owned by Salt Lake County, identified as Parcel No. 34-08-200-013. The portion of real property proposed to be leased is located at approximately 1247 East Mike Weir Dr., Draper, Utah.

**Requested Action:** Informational

**Presenter(s):** Derrick Sorensen, Real Estate Manager

**Time Needed:** Consent

**Time Sensitive:** Yes

**Specific Time(s):** No

**Requesting Staff Member:** Ina Landry, Administrative Services Department Assistant

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.