



## Legislation Details (With Text)

**File #:** 19-1037      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 8/22/2019      **In control:** Committee of the Whole  
**On agenda:** 9/10/2019      **Final action:**  
**Title:** Request to extend Councilman Arlyn Bradshaw's term on the Salt Lake County Board of Health to 6/30/2022

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Councilman Bradshaw - 2019 Board Appointment Approval form

Date	Ver.	Action By	Action	Result
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### Topic/Discussion Title:

Extend Councilman Arlyn Bradshaw's term on the Salt Lake County Board of Health. He serves as the County Council representative on the board

**Description:** Extend Councilman Arlyn Bradshaw's term on the Salt Lake County Board of Health. He serves as the County Council representative on the board. This term was originally going to end 6/30/2020. To even out the rotation of members on and off the board each year, the term would now last through 6/30/2022.

**Requested Action:** Consent

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Anna Vukin-Chow (8-7031)

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.