

Legislation Details (With Text)

19-1	023	Version:	4	Name:		
Discussion Items				Status:	Failed	
8/21	/2019			In control:	Committee of the Whole	
9/24	/2019			Final action:	9/24/2019	
	A Resolution of the Salt Lake County Council Agreeing to the North Pointe Annexation by North Salt Lake					
 Staff Report, 2. NorthPointAnnexationResolution, 3. ProposedNorthPointeAnnexationMap, 4. Consent to Annexation Exhibit B.pdf 						
Ver.	Action By	/		Act	ion	Result
4	Committ	ee of the W	/hole	der	nied	Fail
	Disc 8/21, 9/24, A Re Lake	8/21/2019 9/24/2019 A Resolution of Lake 1. Staff Repor Consent to Ar Ver. Action By	Discussion Items 8/21/2019 9/24/2019 A Resolution of the Salt L Lake 1. Staff Report, 2. NorthP Consent to Annexation Ex Ver. Action By	Discussion Items 8/21/2019 9/24/2019 A Resolution of the Salt Lake C Lake 1. Staff Report, 2. NorthPointAr Consent to Annexation Exhibit Ver. Action By	Discussion Items Status: 8/21/2019 In control: 9/24/2019 Final action: A Resolution of the Salt Lake County Council Age Lake 1. Staff Report, 2. NorthPointAnnexationResolut Consent to Annexation Exhibit B.pdf Ver. Action By Action	Discussion Items Status: Failed 8/21/2019 In control: Committee of the Whole 9/24/2019 Final action: 9/24/2019 A Resolution of the Salt Lake County Council Agreeing to the North Pointe Annexation Lake 9/24/2019 1. Staff Report, 2. NorthPointAnnexationResolution, 3. ProposedNorthPointeAnnexationConsent to Annexation Exhibit B.pdf Ver. Action

Topic/Discussion Title:

A Resolution of the Salt Lake County Council Agreeing to the North Pointe Annexation by North Salt Lake

Description: Per Utah Code 10-2-403(3), a proposed annexation is requested by property owners in a portion of unincorporated county to North Salt Lak

Requested Action: Approval

Presenter(s): Kimberly Barnett, Associate Deputy Mayor

Time Needed: 20 min

Time Sensitive: Yes

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Kimberly Barnett, Associate Deputy Mayor

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.