



## Legislation Details

---

**File #:** 19-998      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 8/14/2019      **In control:** County Council

**On agenda:** 8/20/2019      **Final action:**

**Title:** Proposed Hire Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proposed Hire Report 8-14-2019

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------