



## Legislation Details

---

**File #:** 19-956      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 8/2/2019      **In control:** Committee of the Whole

**On agenda:** 8/20/2019      **Final action:**

**Title:** Gang Unit Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. SALT LAKE AREA GANG PROJECT PP

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------