



Legislation Details (With Text)

File #: 19-974 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Agenda Ready
File created: 8/7/2019 **In control:** Committee of the Whole
On agenda: 8/13/2019 **Final action:**
Title: State of Real Estate Annual Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. Real Estate Council Presentation Fix

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Topic/Discussion Title:

State of Real Estate Annual Report

Description: Annual presentation of the State of the Real Property in Salt Lake County and Real Estate Department.

Requested Action: Informational

Presenter(s): Derrick Sorensen, Real Estate Manager; Megan Hillyard, Administrative Services Department Director; Rex Allen, Real Estate Office

Time Needed: 20 min

Time Sensitive: No

Specific Time(s): Prefer to follow the Real Estate Ordinance Agenda Item

Requesting Staff Member: Ina Landry, Administrative Services Department Assistant

Will You be Providing a PowerPoint: Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.