



Legislation Details

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|-----------------------|--|----------------------|---|------------------------|--|
| File #: | 19-906 | Version: | 1 | Name: | |
| Type: | Consent Item | Status: | | Passed | |
| File created: | 7/22/2019 | In control: | | Committee of the Whole | |
| On agenda: | 7/30/2019 | Final action: | | 7/30/2019 | |
| Title: | Reappointment of Jamie Peterson as the representative of Draper on the Community and Economic Development Advisory Council. She just completed a partial term; her first full, three-year term would last from 7/1/2019 through 6/30/2022. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Staff Report, 2. Jamie Peterson - application, approval form | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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