

SALT LAKE COUNTY



Legislation Details (With Text)

File #: 19-906 Version: 1 Name:

Type: Consent Item Status: Passed

File created: 7/22/2019 In control: Committee of the Whole

On agenda: 7/30/2019 Final action: 7/30/2019

Title: Reappointment of Jamie Peterson as the representative of Draper on the Community and Economic

Development Advisory Council. She just completed a partial term; her first full, three-year term would

last from 7/1/2019 through 6/30/2022.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Jamie Peterson - application, approval form

Date Ver. Action By Action Result

Topic/Discussion Title:

Reappointment of Jamie Peterson as the representative of Draper on the Community and Economic Development Advisory Council. She just completed a partial term; her first full, three-year term would last from 7/1/2019 through 6/30/2022.

Description: Reappointment of Jamie Peterson as the representative of Draper on the Community and Economic Development Advisory Council. She just completed a partial term; her first full, three-year term would last from 7/1/2019 through 6/30/2022.

Requested Action: Consent

Presenter(s): Click or tap here to enter text.

Time Needed: Choose an item.

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Anna Vukin-Chow (8-7031)

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.