

SALT LAKE COUNTY

Legislation Details

File #:	19-8	387	Version:	1	Name:		
Туре:	Disc	Discussion Items			Status:	Passed	
File created:	7/10)/2019			In control:	Committee of the Whole	
On agenda:	7/16	6/2019			Final action:	7/16/2019	
Title:	Budget Adjustment: Mountain America Expo Center's Request for New Capital Project Uninterruptible Power Supply (UPS) System. \$25,000 from the Large Equipment Fund						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. 355299YE01 Mountain America Expo Center.pdf						
Date	Ver.	Action By			Act	ion	Result
7/16/2019	1	County Co	ouncil		rati	fied	Pass
7/16/2019	1	Committe	e of the W	hole	app	proved and forwarded	Pass