



## Legislation Details

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**File #:** 19-881      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 7/10/2019      **In control:** County Council

**On agenda:** 7/16/2019      **Final action:**

**Title:** Mission of the Utah Film Center

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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