



Legislation Details

File #: 19-878 **Version:** 1 **Name:**

Type: Discussion Items **Status:** Passed

File created: 7/10/2019 **In control:** Committee of the Whole

On agenda: 7/16/2019 **Final action:** 7/16/2019

Title: Recommendation to be Submitted to the Governor's Office Regarding Appointment to the Jordan Valley Water Conservancy District Board.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. SilviaCatten_Resume19

Date	Ver.	Action By	Action	Result
7/16/2019	1	County Council	ratified	Pass
7/16/2019	1	Committee of the Whole	approved and forwarded	Pass