

## SALT LAKE COUNTY

## Legislation Details (With Text)

File #:	19-731	١	/ersion:	1	Name:		
Туре:	Discussion Items				Status:	Agenda Ready	
File created:	6/11/20	019			In control:	County Council	
On agenda:	6/11/20	019			Final action:		
Title:	Office of New Americans Overview						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. Staff Report, 2. Mayor's Office for New Americans 2019 goals						
Date	Ver. A	Action By			Actio	n Re	esult

## **Topic/Discussion Title:**

Office of New Americans Overview

**Description:** Click or tap here to enter text.

Requested Action: Choose an item.

**Presenter(s):** Ze Min Xiao, Director of the Office of New Americans

Time Needed: 10 min

Time Sensitive: Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Michelle Hicks, 87008

## Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.