



## Legislation Details

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**File #:** 19-618      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 5/6/2019      **In control:** Committee of the Whole

**On agenda:** 5/14/2019      **Final action:**

**Title:** Appointment of Alex Parker as a member of the Salt Lake County Bicycle Advisory Committee. His first term would last from 5/14/2019 through 12/31/2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Alex Parker - application, resume, approval form

Date	Ver.	Action By	Action	Result
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