



## Legislation Details (With Text)

**File #:** 19-603      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 5/1/2019      **In control:** Committee of the Whole  
**On agenda:** 5/14/2019      **Final action:**  
**Title:** A Resoluion of the Salt Lake County Council Approving the Execution of a Cooperative Service Agreement with the U.S. Department of Agriculture, Animal and Plant Health Inspection Service/Wildlife Services to Undertake a Wildelife Management Program in Salt Lake County  
Disbursement of \$88,830

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. APHIS Interlocal Resolution 042519, 3. USDA APHIS Contract 2019 aatf

Date	Ver.	Action By	Action	Result
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### Topic/Discussion Title:

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE EXECUTION OF A COOPERATIVE SERVICE AGREEMENT WITH THE U.S. DEPARTMENT OF AGRICULTURE, ANIMAL AND PLANT HEALTH INSPECTION SERVICE/WILDLIFE SERVICES TO UNDERTAKE A WILDLIFE MANAGEMENT PROGRAM IN SALT LAKE COUNTY

Disbursement of \$88,830 **..body**

**Description:** Wildlife Services' objective is to provide a simple low cost, low maintenance system of handling nuisance and damage related issues associated with raccoons and skunks in the County of Salt Lake.

**Requested Action:** Consent

**Presenter(s):** Talia Butler, Director, Salt Lake County Animal Services

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Sherri Trujillo

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW

meeting. Items without documentation may be withheld from consideration for that COW meeting.