



## Legislation Details (With Text)

**File #:** 19-552      **Version:** 1      **Name:**

**Type:** Proclamations, Declarations and Other Ceremonial or Commemorative Matters      **Status:** Agenda Ready

**File created:** 4/23/2019      **In control:** County Council

**On agenda:** 4/30/2019      **Final action:**

**Title:** Recognition of awards received by Parks and Recreation employees at the 2019 Utah Recreation and Parks (URPA) Conference: Outstanding Citizen/Advocate Award - Dimple Dell Preservation Community; Outstanding Adaptive Program - Sled Hockey; Outstanding Professional in Aquatics - Amber Milne; Outstanding Professional in Recreation - Megan Zollinger.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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### Topic/Discussion Title:

Recognition of awards received by Parks and Recreation employees at the 2019 Utah Recreation and Parks (URPA) Conference: Outstanding Citizen/Advocate Award - Dimple Dell Preservation Community; Outstanding Adaptive Program - Sled Hockey; Outstanding Professional in Aquatics - Amber Milne; Outstanding Professional in Recreation - Megan Zollinger.

**Description:** Recognition of awards received by Parks and Recreation employees at the 2019 Utah Recreation and Parks (URPA) Conference: Outstanding Citizen/Advocate Award - Dimple Dell Preservation Community; Outstanding Adaptive Program - Sled Hockey; Outstanding Professional in Aquatics - Amber Milne; Outstanding Professional in Recreation - Megan Zollinger.

**Requested Action:** Informational

**Presenter(s):** Mayor Wilson.

**Time Needed:** 5 min

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Holly M. Yocom, Community Services Department Director.

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00

**am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**