

## SALT LAKE COUNTY



## Legislation Details (With Text)

File #: 19-482 **Version**: 1 **Name**:

Type: Discussion Items Status: Passed

File created: 4/10/2019 In control: Committee of the Whole

On agenda: 4/16/2019 Final action: 4/16/2019

Title: Budget Adjustment: Health Department's Request to Recognize a Four-Year Federal Grant for

Substance Use Prevention Coordinator (\$95,000 in Revenue, \$95,000 in Expense and 1.00 Time-

limited FTE)

**Sponsors:** 

Indexes:

Code sections:

Attachments: 1. 215000IA02 Health Dept.

Date	Ver.	Action By	Action	Result
4/16/2019	1	Committee of the Whole	approved and forwarded	Pass
4/16/2019	1	County Council	ratified	Pass

## **Topic/Discussion Title:**

Budget Adjustment: Health Department's Request to Recognize a Four-Year Federal Grant for Substance Use Prevention Coordinator (\$95,000 in Revenue, \$95,000 in Expense and 1.00 Time-limited FTE)

**Description:** Click or tap here to enter text.

**Requested Action:** Choose an item.

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Click or tap here to enter text.

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.