



## Legislation Details (With Text)

**File #:** 19-464      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 4/8/2019      **In control:** Committee of the Whole  
**On agenda:** 4/16/2019      **Final action:**  
**Title:** A resolution of the Salt Lake County Council approving execution of an interlocal cooperation agreement with Utah Transit Authority providing for the transfer of county transportation funds for certain transportation projects within Salt Lake County  
Transfer of \$400,000 to UTA to Fund Transit Study at Point of the Mountain per Draper City's Request

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. 04.16.2019 UTA CATNIP Res.AATF, 3. Escrow Agreement, 4. Interlocal Agreement

Date	Ver.	Action By	Action	Result
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### Topic/Discussion Title:

A resolution of the Salt Lake County Council approving execution of an interlocal cooperation agreement with Utah Transit Authority providing for the transfer of county transportation funds for certain transportation projects within Salt Lake County

Transfer of \$400,000 to UTA to Fund Transit Study at Point of the Mountain per Draper City's Request

**Description:** Resolution, Interlocal Agreement, and Escrow Agreement between Salt Lake County and Utah Transit Authority (UTA) to provide for an Alternatives Analysis for the extension of the TRAX Blue Line East/West of I-15 at the Point of the Mountain Area and connection to the forum Utah State Prison redevelopment site. Draper City asked that their Regional Development Transportation Choice Fund be provided to UTA directly via an Escrow Agreement.

**Requested Action:** Consent

**Presenter(s):** Helen Peters

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Helen Peters

**Will You be Providing a PowerPoint:** No

**Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**