



## Legislation Details

---

**File #:** 19-444      **Version:** 1      **Name:**

**Type:** Proclamations, Declarations and Other Ceremonial or Commemorative Matters      **Status:** Agenda Ready

**File created:** 4/3/2019      **In control:** County Council

**On agenda:** 4/9/2019      **Final action:**

**Title:** National Volunteer Month Proclamation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PROCLAMATION - Volunteer Month, 2. Staff Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------