



## Legislation Details (With Text)

**File #:** 19-414      **Version:** 1      **Name:**  
**Type:** Planning and Zoning      **Status:** Agenda Ready  
**File created:** 4/1/2019      **In control:** County Council  
**On agenda:** 4/23/2019      **Final action:** 4/23/2019  
**Title:** Second Reading-Final Approval

An Ordinance, Amending Title 19, Entitled "Zoning" of the Salt Lake County Code of Ordinances, 2001, by Reclassifying Certain Property Located in Salt Lake County From the A-1 Zone (Agriculture, Ten Thousand Square Feet Minimum Lot Size) to the R-2-6.5 Zone (Residential, 4,000 Square Feet for a Lot Containing 1 Unit of a Two-Family Dwelling, 6,000 Square Feet for a Single-Family Dwelling, 6,500 Square Feet for a Two-Family Dwelling, or 8,000 Square Feet for any Other Main Building

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Staff Report, 2. Planning and Zoning Hearing Docs.

Date	Ver.	Action By	Action	Result
4/23/2019	1	County Council	approved	Pass
4/9/2019	1	County Council	open the public hearing	Pass

### Topic/Discussion Title:

Second Reading-Final Approval

An Ordinance, Amending Title 19, Entitled "Zoning" of the Salt Lake County Code of Ordinances, 2001, by Reclassifying Certain Property Located in Salt Lake County From the A-1 Zone (Agriculture, Ten Thousand Square Feet Minimum Lot Size) to the R-2-6.5 Zone (Residential, 4,000 Square Feet for a Lot Containing 1 Unit of a Two-Family Dwelling, 6,000 Square Feet for a Single-Family Dwelling, 6,500 Square Feet for a Two-Family Dwelling, or 8,000 Square Feet for any Other Main Building

**Description:** Planning and Zoning Hearing

**Requested Action:** Approval

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Ryan Shelton

**Will You be Providing a PowerPoint:** Choose an item.

**Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**