

SALT LAKE COUNTY



Legislation Details (With Text)

File #: 19-402 Version: 1 Name:

Type: Consent Item Status: Agenda Ready

File created: 3/28/2019 In control: Committee of the Whole

On agenda: 4/9/2019 Final action:

Title: Board Appointment: Appoint Ms. Desi Nielsen as a member of the Salt Lake County Fair - Family

FarmFest - Advisory Board. The position Ms. Nielsen would fill is that of a representative of the Salt Lake County Junior Livestock Council. The person in this position is a standing member. Her term

would begin 4/1/2019 and there would be no term end date.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Desi Nielsen - application, approval form

Date Ver. Action By Action Result

Topic/Discussion Title:

Board Appointment: Appoint Ms. Desi Nielsen as a member of the Salt Lake County Fair - Family FarmFest - Advisory Board. The position Ms. Nielsen would fill is that of a representative of the Salt Lake County Junior Livestock Council. The person in this position is a standing member. Her term would begin 4/1/2019 and there would be no term end date.

Description: Appoint Ms. Desi Nielsen as a member of the Salt Lake County Fair - Family FarmFest - Advisory Board. The position Ms. Nielsen would fill is that of a representative of the Salt Lake County Junior Livestock Council. The person in this position is a standing member; her term would begin 4/1/2019, and there would be no term end date.

Requested Action: Consent

Presenter(s): Click or tap here to enter text.

Time Needed: Choose an item.

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Anna Vukin-Chow (8-7031)

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW

File #:	19-402,	Version:	1
---------	---------	----------	---

meeting. Items without documentation may be withheld from consideration for that COW meeting.