



Legislation Details

File #: 19-401 **Version:** 1 **Name:**

Type: Consent Item **Status:** Agenda Ready

File created: 3/28/2019 **In control:** Committee of the Whole

On agenda: 4/9/2019 **Final action:**

Title: Board Appointment: Appoint Ms. Andree' Walker as a member of the Salt Lake County Fair - Family FarmFest - Advisory Board. The position Ms. Walker would fill is that of a representative of Salt Lake County USU Extension. The person in this position is a standing member. Her term would begin 4/1/2019 and there would be no term end date.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Andree' Walker - application, resume, approval form

Date	Ver.	Action By	Action	Result
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