



## Legislation Details (With Text)

**File #:** 19-383      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 3/27/2019      **In control:** Committee of the Whole  
**On agenda:** 4/2/2019      **Final action:**  
**Title:** Mayor's Contribution Fund: Contribute \$1,000 to the League of Women Voters of Salt Lake for the upcoming State of the Community Luncheon on Tuesday, April 9, 2019. The League of Women Voters is a nonpartisan political organization encouraging informed and active participation in government; it does not support or oppose any political party or candidate. The organization's two distinct roles are (1) voter service and citizen education, and (2) action and advocacy

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. LWVSL - application, 501c3, event info, approval form

Date	Ver.	Action By	Action	Result
4/2/2019	1	County Council		
4/2/2019	1	Committee of the Whole		

### Topic/Discussion Title:

Mayor's Contribution Fund: Contribute \$1,000 to the League of Women Voters of Salt Lake for the upcoming State of the Community Luncheon on Tuesday, April 9, 2019. The League of Women Voters is a nonpartisan political organization encouraging informed and active participation in government; it does not support or oppose any political party or candidate. The organization's two distinct roles are (1) voter service and citizen education, and (2) action and advocacy.

**Description:** Contribute \$1,000 to the League of Women Voters of Salt Lake for the upcoming State of the Community Luncheon on Tuesday, April 9, 2019. The League of Women Voters is a nonpartisan political organization encouraging informed and active participation in government; it does not support or oppose any political party or candidate. The organization's two distinct roles are (1) voter service and citizen education, and (2) action and advocacy.

**Requested Action:** Consent

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Anna Vukin-Chow (8-7031)

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.