

SALT LAKE COUNTY

Legislation Details (With Text)

File #: 19-350 Version: 1 Name:

Type: Consent Item Status: Passed

File created: 3/19/2019 In control: Committee of the Whole

On agenda: 3/26/2019 Final action: 3/26/2019

Title: Mayor's Contribution Fund: Contribute \$500 to the Disability Law Center to support its 4th Annual

"Breaking the Pipeline" Symposium on March 30, 2019. Attendees will include public school teachers and administrators, social workers, juvenile justice practitioners, legal practitioners, lawmakers, and University of Utah students. The program will educate attendees on the School to Prison Pipeline by tracking how students are initially referred to the juvenile justice system and what happens to students

once they are in it.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Disability Law Center - application, 501c3, approval form

Date Ver. Action By Action Result

Topic/Discussion Title:

Mayor's Contribution Fund: Contribute \$500 to the Disability Law Center to support its 4th Annual "Breaking the Pipeline" Symposium on March 30, 2019. Attendees will include public school teachers and administrators, social workers, juvenile justice practitioners, legal practitioners, lawmakers, and University of Utah students. The program will educate attendees on the School to Prison Pipeline by tracking how students are initially referred to the juvenile justice system and what happens to students once they are in it.

Description: Contribute \$500 to the Disability Law Center to support its 4th Annual "Breaking the Pipeline" Symposium on March 30, 2019. Attendees will include public school teachers and administrators, social workers, juvenile justice practitioners, legal practitioners, lawmakers, and University of Utah students. The program will educate attendees on the School to Prison Pipeline by tracking how students are initially referred to the juvenile justice system and what happens to students once they are in it.

Requested Action: Consent

Presenter(s): Click or tap here to enter text.

Time Needed: Choose an item.

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Anna Vukin-Chow (8-7031)

Will You be Providing a PowerPoint: Choose an item.

File #: 19-350, Version: 1

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.