



Legislation Details (With Text)

File #: 19-332 **Version:** 1 **Name:**
Type: Private Business Disclosures **Status:** Filed
File created: 3/13/2019 **In control:** County Council
On agenda: 3/19/2019 **Final action:** 3/19/2019
Title: Will Kocher of Council - Board Member of Sugar House Community Council; Board Member of AFSCME Local 1004

Sponsors:

Indexes:

Code sections:

Attachments: 1. Business Disclosure-Will Kocher

Date	Ver.	Action By	Action	Result
3/19/2019	1	County Council	received and filed	Pass

Topic/Discussion Title:

Will Kocher of Council - Board Member of Sugar House Community Council; Board Member of AFSCME Local 1004

Description: Business Disclosure

Requested Action: Approval

Presenter(s): Click or tap here to enter text.

Time Needed: Choose an item.

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Click or tap here to enter text.

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.