



## Legislation Details (With Text)

**File #:** 19-326      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 3/13/2019      **In control:** Committee of the Whole  
**On agenda:** 3/19/2019      **Final action:**  
**Title:** Library Bond Project updates  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. 2019 Building Projects 1

Date	Ver.	Action By	Action	Result
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**Topic/Discussion Title:**  
Library Bond Project updates

**Description:** Library Bond Project updates.

**Requested Action:** Informational

**Presenter(s):** Holly M. Yocom, Community Services Department Director; Jim Cooper, County Library Director.

**Time Needed:** 20 min

**Time Sensitive:** No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Holly M. Yocom, Community Services Department Director.

**Will You be Providing a PowerPoint:** Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.