



## Legislation Details (With Text)

**File #:** 19-225      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Passed  
**File created:** 2/19/2019      **In control:** Committee of the Whole  
**On agenda:** 2/26/2019      **Final action:** 2/26/2019  
**Title:** Mayor's Contribution Fund: Contribute \$300 to the Utah State University Refugee 4H Program. This contribution will make it possible to install a cement floor in the barn workspace at the East African Refugee Goat Ranch. The floor will be installed during a service day at the goat ranch in early March; youth from the Refugee 4H program and the Salt Lake County Youth Government will be among the participants.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. USU Refugee 4H Program - application, 501c3, approval letter

Date	Ver.	Action By	Action	Result
2/26/2019	1	County Council	ratified	Pass

### Topic/Discussion Title:

Mayor's Contribution Fund: Contribute \$300 to the Utah State University Refugee 4H Program. This contribution will make it possible to install a cement floor in the barn workspace at the East African Refugee Goat Ranch. The floor will be installed during a service day at the goat ranch in early March; youth from the Refugee 4H program and the Salt Lake County Youth Government will be among the participants.

**Description:** Contribute \$300 to the Utah State University Refugee 4H Program. This contribution will make it possible to install a cement floor in the barn workspace at the East African Refugee Goat Ranch. The floor will be installed during a service day at the goat ranch in early March; youth from the Refugee 4H program and the Salt Lake County Youth Government will be among the participants.

**Requested Action:** Consent

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Anna Vukin-Chow (8-7031)

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW

meeting. Items without documentation may be withheld from consideration for that COW meeting.