



## Legislation Details (With Text)

**File #:** 19-097      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Passed  
**File created:** 1/9/2019      **In control:** Committee of the Whole  
**On agenda:** 1/15/2019      **Final action:** 1/15/2019  
**Title:** A Resolution of the County Council of Salt Lake County Approving and Authorizing Execution of Amendment No. 3 to an Interlocal Cooperation Agreement Between the Unified Police Department and Salt Lake County Renewing and Updating the Provision and Cost of Services Pertaining to Fleet Management Services, Information Services, County Surveyor Services, Record Management and Archive Services, and Facilities Management Services

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Salt Lake County Resolution for County Services Provision to UPD \_ Amend 3, 3. Amendment 3 \_ Interlocal Cooperative Agreement Between UPD and Salt Lake County

Date	Ver.	Action By	Action	Result
1/15/2019	1	Committee of the Whole	that the consent agenda be approved and forwarded to the 4:00 p.m. Council meeting for ratification.	Pass
1/15/2019	1	County Council	ratified	Pass

**Topic/Discussion Title:**

A Resolution of the County Council of Salt Lake County Approving and Authorizing Execution of Amendment No. 3 to an Interlocal Cooperation Agreement Between the Unified Police Department and Salt Lake County Renewing and Updating the Provision and Cost of Services Pertaining to Fleet Management Services, Information Services, County Surveyor Services, Record Management and Archive Services, and Facilities Management Services

**Description:** "A resolution of the county council of salt lake county approving and authorizing execution of amendment no. 3 to an interlocal cooperation agreement between the unified police department and salt lake county renewing and updating the provision and cost of services pertaining to fleet management services, information services, county surveyor services, record management and archive services, and facilities management services."

**Requested Action:** Approval

**Presenter(s):** Javaid Lall

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** No

**Requesting Staff Member:** Javaid Lal

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.