



## Legislation Details (With Text)

**File #:** 19-028      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Passed  
**File created:** 1/2/2019      **In control:** Committee of the Whole  
**On agenda:** 1/8/2019      **Final action:** 1/8/2019  
**Title:** A resolution of the Salt Lake County Council approving execution of an interlocal cooperation agreement with Sandy City providing for the transfer of county transportation funds for certain transportation projects within Salt Lake County (Sandy City South Pedestrian Tunnel Project - \$1,000,000)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. 2019-01-08-Sandy\_10200 S Ped Tunnel Project\_ILA\_RES\_AATF\_SC

Date	Ver.	Action By	Action	Result
1/8/2019	1	County Council	ratified	Pass

### Topic/Discussion Title:

A resolution of the Salt Lake County Council approving execution of an interlocal cooperation agreement with Sandy City providing for the transfer of county transportation funds for certain transportation projects within Salt Lake County (Sandy City South Pedestrian Tunnel Project - \$1,000,000)

**Description:** As part of the 4<sup>th</sup> quarter sales tax funding for multi-modal transportation provided by SB 136, the Mayor recommended and the County Council approved \$1,000,000 in funding for the following project. Sandy City 0102 South Pedestrian Tunnel Project: Uncovering existing culvert and construct a pedestrian tunnel including Active Transportation infrastructure (multi-use trail to the east/west of TRAX station and bike lane for the north/south of TRAX station. Salt Lake County Bikeway Design and Active Transportation Implementation Plan: Bicycle Wayfinding Protocol to be used as reference.

**Requested Action:** Consent

**Presenter(s):** Wilf Sommerkorn and Helen Peters

**Time Needed:** Consent

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Helen Peters

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00

**am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**