

## SALT LAKE COUNTY



## Legislation Details (With Text)

File #: 19-023 Version: 1 Name:

Type: Consent Item Status: Passed

File created: 1/2/2019 In control: Committee of the Whole

On agenda: 1/8/2019 Final action: 1/8/2019

**Title:** A resolution of the Salt Lake County Council approving execution of an interlocal cooperation

agreement with Draper City providing for the transfer of county transportation funds for certain

transportation projects within Salt Lake County

(Draper Point of the Mountain Transit Alternatives Analysis - \$400,000)

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Staff Report, 2. 2019-01-08-Draper\_POM Alternatives Analysis\_ILA\_RES\_AATF\_SC

Date	Ver.	Action By	Action	Result
1/8/2019	1	County Council	ratified	Pass

## **Topic/Discussion Title:**

A resolution of the Salt Lake County Council approving execution of an interlocal cooperation agreement with Draper City providing for the transfer of county transportation funds for certain transportation projects within Salt Lake County (Draper Point of the Mountain Transit Alternatives Analysis - \$400,000)

**Description:** As part of the 4<sup>th</sup> quarter sales tax funding for multi-modal transportation provided by SB 136, the Mayor recommended, and the County Council approved \$400,000 in funding for the following project. Draper Point of the Mountain Transit Alternatives Analysis: Transit Alternatives Analysis in the Point of the Mountain area to determine a Local Preferred Alternative for extension of the TRAX Blue Line and connection to the former Utah State Prison redevelopment site.

**Requested Action:** Consent

**Presenter(s):** Wilf Sommerkorn and Helen Peters

Time Needed: Consent

Time Sensitive: Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Helen Peters

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.