



## Legislation Details (With Text)

**File #:** 18-1000      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Passed  
**File created:** 12/5/2018      **In control:** Committee of the Whole  
**On agenda:** 12/11/2018      **Final action:** 12/11/2018  
**Title:** A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE LEASE AGREEMENT BETWEEN SALT LAKE COUNTY ON BEHALF OF THE SALT LAKE COUNTY HEALTH DEPARTMENT AND SLADE LOGISTICS FOR WAREHOUSE STORAGE SPACE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CONTRACT Slade Logistics HLT18SLADE 1201318 (slade signed), 2. Resolution - Slade Logistics lease (11.30.18), 3. Staff Report

| Date       | Ver. | Action By      | Action   | Result |
|------------|------|----------------|----------|--------|
| 12/11/2018 | 1    | County Council | ratified | Pass   |

### Topic/Discussion Title:

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE LEASE AGREEMENT BETWEEN SALT LAKE COUNTY ON BEHALF OF THE SALT LAKE COUNTY HEALTH DEPARTMENT AND SLADE LOGISTICS FOR WAREHOUSE STORAGE SPACE

**Description:** The Salt Lake County Health Department requires warehouse storage space to store pallets of emergency equipment and materials owned by Salt Lake. The County wishes to continue to use warehouse storage space that Slade Logistics is fully authorized to sublease, which is located at approximately 1756 South 4250 West, in Salt Lake City. It has been determined that the best interests of the County will be served by leasing said warehouse storage space on behalf of the Health Department.

**Requested Action:** Consent

**Presenter(s):** Derrick Sorensen

**Time Needed:** 5 min

**Time Sensitive:** Yes

**Specific Time(s):** No

**Requesting Staff Member:** Derrick Sorensen

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.