



## Legislation Details

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**File #:** 18-998      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 12/5/2018      **In control:** Committee of the Whole

**On agenda:** 12/11/2018      **Final action:** 12/11/2018

**Title:** SET PUBLIC HEARING ON JANUARY 8, 2019 AT 4:00 PM TO RECEIVE COMMENTS REGARDING SURPLUS PARCELS OF REAL PROPERTY OWNED BY SALT LAKE COUNTY LOCATED AT APPROX. 4485 SOUTH MAIN STREET

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
12/11/2018	1	County Council	approved	Pass