

Legislation Details (With Text)

| File #: | 18-8 | 368 | Version: | 1 | Name: | | |
|----------------|--|-----------|----------|---|---------------|----------------|--------|
| Туре: | Con | sent Item | | | Status: | Passed | |
| File created: | 11/1 | 4/2018 | | | In control: | County Council | |
| On agenda: | 11/2 | 20/2018 | | | Final action: | 11/20/2018 | |
| Title: | A Public Hearing to be set for December 11, 2018 at 4:00 p.m. to Receive Comments Regarding Surplus Property Located at the East Side of Parcel ID No. 27-15-351-002, Which has an Address of 11059 South and 2200 West, South Jordan, Utah, Comprising Approximately 67,008 Square Feet (1.54 Acres) | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Staff Report | | | | | | |
| Date | Ver. | Action By | , | | Act | ion | Result |
| 11/20/2018 | 1 | County C | Council | | ар | proved | Pass |
| | | | | | | | |

Topic/Discussion Title:

A Public Hearing to be set for December 11, 2018 at 4:00 p.m. to Receive Comments Regarding Surplus Property Located at the East Side of Parcel ID No. 27-15-351-002, Which has an Address of 11059 South and 2200 West, South Jordan, Utah, Comprising Approximately 67,008 Square Feet (1.54 Acres)

Description: NOTICE OF PUBLIC HEARING

Notice is hereby given of a public hearing to be held in the Council Chambers, County Government Center, 2001 South State Street, North Building, Room N1-110 Salt Lake City, Utah, On December 11, 2018, at 4:00 pm during the general Council Meeting regarding the surplus of a portion of real property located at the east side of Parcel ID No. 27-15-351-002, which has an address of 11059 South and 2200 West, South Jordan, Utah, comprising approximately 67,008 square feet (1.54 acres).

Requested Action: Informational

Presenter(s): Derrick Sorensen, Real Estate Manager

Time Needed: Consent

Time Sensitive: Yes

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Derrick Sorenson

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00

File #: 18-868, Version: 1

am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.