



Legislation Details (With Text)

File #: 18-833 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Passed
File created: 10/31/2018 **In control:** Committee of the Whole
On agenda: 11/13/2018 **Final action:** 11/13/2018
Title: Presentation of an Ordinance of the Legislative Body of Salt Lake County, Utah Amending Chapter 2.40 of the SL County Code of Ordinances, 2001, entitled "Fleet Management Board," by amending Section 2.40.020, entitled "Board Membership," and Section 2.04.030, entitled "Board Meetings," concerning membership of the Fleet Management Board and alternates, selection of the chair, length of terms, removal, and reducing the quorum requirement, and making related changes. (Formal adoption will take place on November 20, 2018.)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. APATF Fleet Management SLCO Ordinance Amendments 2.40.020 & 2.04.030 31Oct18, 3. Chapter 2.40 FLEET MANAGEMENT BOARD_IN EFFECT

Date	Ver.	Action By	Action	Result
11/13/2018	1	County Council	forwarded	Pass
11/13/2018	1	Committee of the Whole	forwarded	Pass

Topic/Discussion Title:

Presentation of an ordinance of the Legislative Body of Salt Lake County, Utah Amending Chapter 2.40 of the SL County Code of Ordinances, 2001, entitled "Fleet Management Board," by amending Section 2.40.020, entitled "Board Membership," and Section 2.04.030, entitled "Board Meetings," concerning membership of the Fleet Management Board and alternates, selection of the chair, length of terms, removal, and reducing the quorum requirement, and making related changes. (Formal adoption will take place on November 20, 2018.)

Description: Proposed amendments to SL County Ordinance 2.40 Fleet Management Board

Requested Action: Approval

Presenter(s): Phil Lanouette, Deputy Surveyor and Chair, Fleet Management Board; Greg Nuzman, Division Director, Fleet Management

Time Needed: 10 min

Time Sensitive: No

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Dina Blaes, Mayor's Finance

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.