



Legislation Details (With Text)

File #: 18-649 **Version:** 1 **Name:**
Type: Private Business Disclosures **Status:** Filed
File created: 9/20/2018 **In control:** County Council
On agenda: 10/2/2018 **Final action:** 10/2/2018
Title: Disclosure of Private Business Interests of Justun Edwards
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. Justun Edwards Disclosure Statement.pdf

Date	Ver.	Action By	Action	Result
10/2/2018	1	County Council	received and filed	Pass

Topic/Discussion Title:

Disclosure of Private Business Interests of Justun Edwards

Description: Justun Edwards, Public Works Director of Herriman City, is joining the Salt Lake County Animal Services Advisory Committee.

Requested Action: Consent

Presenter(s): Consent

Time Needed: Consent

Time Sensitive: No

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Ryan Shelton

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.