



## Legislation Details (With Text)

**File #:** 18-656      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Passed  
**File created:** 9/25/2018      **In control:** Committee of the Whole  
**On agenda:** 10/2/2018      **Final action:** 10/2/2018  
**Title:** A Resolution of the Salt Lake County Council Approving the Levying of Property Taxes by the Salt Lake Valley Law Enforcement Service Area, Approving the Levy of a 2019 Property Tax Rate in Excess of the Certified Tax Rate by the Salt Lake Valley Law Enforcement Service Area for the Purposes of Maintaining its Fund Balance, Paying Increases in Costs Assessed to the Salt Lake Valley Law Enforcement Service Area by Unified Police Department, and Allowing New Growth in its Tax Base to be Used for the Provision of Required New Services

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Council SLVLESA Resolution Final (2).pdf, 3. SLVLESA Letter.pdf, 4. SLVLESA Resolution.pdf, 5. REPORT FOR DISCUSSION CONCERNING PROPOSED TAX INCREASE 2019.pdf

Date	Ver.	Action By	Action	Result
10/2/2018	1	County Council	ratified	Pass
10/2/2018	1	Committee of the Whole	that the consent agenda be approved and forwarded to the 4:00 p.m. Council meeting for ratification.	Pass

**Topic/Discussion Title:**

A Resolution of the Salt Lake County Council Approving the Levying of Property Taxes by the Salt Lake Valley Law Enforcement Service Area, Approving the Levy of a 2019 Property Tax Rate in Excess of the Certified Tax Rate by the Salt Lake Valley Law Enforcement Service Area for the Purposes of Maintaining its Fund Balance, Paying Increases in Costs Assessed to the Salt Lake Valley Law Enforcement Service Area by Unified Police Department, and Allowing New Growth in its Tax Base to be Used for the Provision of Required New Services

**Description:** Resolution

**Requested Action:** Approval

**Presenter(s):** Scott Carver, District Administrator for SLVLESAr

**Time Needed:** 15 min

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Council Member Jim Bradley

**Will You be Providing a PowerPoint:** Choose an item.

**Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**