



## Legislation Details (With Text)

**File #:** 18-618      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 9/18/2018      **In control:** Committee of the Whole

**On agenda:** 10/2/2018      **Final action:** 10/2/2018

**Title:** Board Appointment: Appoint Sandra Osborn as a member of the Salt Lake County Library Board.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Sandra Osborn - application, resume, approval form

Date	Ver.	Action By	Action	Result
10/2/2018	1	County Council	ratified	Pass
10/2/2018	1	Committee of the Whole	that the consent agenda be approved and forwarded to the 4:00 p.m. Council meeting for ratification.	Pass

### Topic/Discussion Title:

Board Appointment: Appoint Sandra Osborn as a member of the Salt Lake County Library Board.

**Description:** Appoint Sandra Osborn as a member of the Salt Lake County Library Board. Her first, four-year term would last from 10/2/2018 through 10/31/2022.

**Requested Action:** Approval

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** 5 min

**Time Sensitive:** Choose an item.

**Specific Time(s):** Sandra will be present for an interview with County Council at this meeting. It would be convenient for her if this can be as close to the beginning of the agenda as possible (or as close to 1:30pm as possible)..

**Requesting Staff Member:** Anna Vukin-Chow (8-7031)

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.