



## Legislation Details

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**File #:** 18-624      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Passed

**File created:** 9/19/2018      **In control:** Committee of the Whole

**On agenda:** 9/25/2018      **Final action:** 9/25/2018

**Title:** Contribution of \$7,500 to Urban Land Institute in support of their Annual Emerging Trends Conference. The Mayor's Office will contribute \$5,000 and Regional Development (DRD) will contribute \$2,500 for a total contribution of \$7,500.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Application for Contribution-ULI Conference\_packet

Date	Ver.	Action By	Action	Result
9/25/2018	1	County Council	ratified	Pass