

SALT LAKE COUNTY



Legislation Details (With Text)

File #: 18-624 Version: 1 Name:

Type: Consent Item Status: Passed

File created: 9/19/2018 In control: Committee of the Whole

On agenda: 9/25/2018 Final action: 9/25/2018

Title: Contribution of \$7,500 to Urban Land Institute in support of their Annual Emerging Trends

Conference. The Mayor's Office will contribute \$5,000 and Regional Development (DRD) will

contribute \$2,500 for a total contribution of \$7,500.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Application for Contribution-ULI Conference_packet

Date	Ver.	Action By	Action	Result
9/25/2018	1	County Council	ratified	Pass

Topic/Discussion Title:

Contribution of \$7,500 to Urban Land Institute in support of their Annual Emerging Trends Conference. The Mayor's Office will contribute \$5,000 and Regional Development (DRD) will contribute \$2,500 for a total contribution of \$7,500.

Description: The Mayor's Office Special Projects and Regional Development would like to support the ULI Annual Emerging Trends Conference. This conference typically hosts 250 - 300 people. Our contributions will facilitate a presenting speaker which will be educational for community members.

Requested Action: Consent

Presenter(s): Carlton Christensen

Time Needed: Consent

Time Sensitive: Yes

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Carlton Christensen

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.