



## Legislation Details (With Text)

**File #:** 18-620      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Passed  
**File created:** 9/19/2018      **In control:** Committee of the Whole  
**On agenda:** 9/25/2018      **Final action:** 9/25/2018  
**Title:** A resolution of the Salt Lake County Council approving the recommendation of the Salt Lake County Council of Governments and authorizing the execution of an interlocal cooperation agreement providing for the transfer of sixty-nine thousand nine hundred dollars and no cents (\$69,900) of county corridor preservation funds to Riverton to be used by the city to acquire certain property for transportation purposes.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. DRD-Corridor Preservation Resolution & ILA-Riverton 4245 W-\$69,900\_AATFS\_SCC

| Date      | Ver. | Action By      | Action   | Result |
|-----------|------|----------------|----------|--------|
| 9/25/2018 | 1    | County Council | ratified | Pass   |

### Topic/Discussion Title:

A resolution of the Salt Lake County Council approving the recommendation of the Salt Lake County Council of Governments and authorizing the execution of an interlocal cooperation agreement providing for the transfer of sixty-nine thousand nine hundred dollars and no cents (\$69,900) of county corridor preservation funds to Riverton to be used by the city to acquire certain property for transportation purposes.

**Description:** Consideration of a resolution to approve an Interlocal Cooperative Agreement (ILA) between Riverton City and Salt Lake County, which provides for the transfer of \$69,000 of corridor preservation transportation funds to Riverton City to be used for costs incurred by the acquisition of property at 4245 West 12600 South in Riverton. This purchase was approved by the Salt Lake County Council of Governments on October 10, 2017.

**Requested Action:** Consent

**Presenter(s):** Helen Peters & Carlton Christensen

**Time Needed:** Consent

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Carlton Christensen

**Will You be Providing a PowerPoint:** No

**Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**