



## Legislation Details

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**File #:** 18-603      **Version:** 1      **Name:**

**Type:** Private Business Disclosures      **Status:** Filed

**File created:** 9/11/2018      **In control:** County Council

**On agenda:** 9/18/2018      **Final action:** 9/18/2018

**Title:** Disclosures Forms from Employees at Salt Lake County Health Department: Ashley Hall (Secretary for Utah Clean Cities Coalition); and Royal Delegee (Freelance Writer)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Health Dept. Disclosure Forms - 2

Date	Ver.	Action By	Action	Result
9/18/2018	1	County Council	received and filed	Pass