



## Legislation Details (With Text)

**File #:** 18-603      **Version:** 1      **Name:**  
**Type:** Private Business Disclosures      **Status:** Filed  
**File created:** 9/11/2018      **In control:** County Council  
**On agenda:** 9/18/2018      **Final action:** 9/18/2018  
**Title:** Disclosures Forms from Employees at Salt Lake County Health Department: Ashley Hall (Secretary for Utah Clean Cities Coalition); and Royal Delegee (Freelance Writer)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Health Dept. Disclosure Forms - 2

Date	Ver.	Action By	Action	Result
9/18/2018	1	County Council	received and filed	Pass

### Topic/Discussion Title:

Disclosures Forms from Employees at Salt Lake County Health Department: Ashley Hall (Secretary for Utah Clean Cities Coalition); and Royal Delegee (Freelance Writer)

**Description:** Two (2) Disclosure Forms for SLCo Health Department employees Ashley Hall and Royal Delegee.

**Requested Action:** Consent

**Presenter(s):** None

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** No

**Requesting Staff Member:** Ina Landry, Human Services Department Administrative Assistant

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.