



Legislation Details

File #: 18-571 **Version:** 1 **Name:**

Type: Public Hearings and Notices **Status:** Passed

File created: 9/7/2018 **In control:** County Council

On agenda: 9/11/2018 **Final action:** 9/11/2018

Title: Set Public Hearing for September 18, 2018 at 4:00 to Receive Comments From the Public Regarding Draper City's Proposed South Mountain Community Reinvestment Project Area (CRA)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
9/11/2018	1	County Council	approved	Pass